

EXECUTIVE CABINET

Day: Wednesday
Date: 10 February 2016
Time: 2.00 pm
Place: Lesser Hall - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet.	
3.	MINUTES The Minutes of the meeting of the xxxxxxxx held on xxxxxxxx to be signed by the Chair as a correct record (Minutes attached).	
a)	JOINT MEETING OF EXECUTIVE CABINET AND AUDIT PANEL To consider the minutes of the Joint Meeting of the Executive Cabinet and Audit Panel held on 16 December 2015.	1 - 12
b)	ENFORCEMENT CO-ORDINATION PANEL To consider the minutes of the meeting of the Enforcement Co-ordination Panel held on 3 February 2016.	13 - 18
c)	ASSOCIATION OF GREATER MANCHESTER AUTHORITIES/COMBINED AUTHORITIES To consider the minutes of the meetings of the AGMA Executive Board and Greater Manchester Combined Authority and to consider the Forward Plan of Strategy Decisions.	19 - 48
4.	BUDGET ENGAGEMENT To consider the attached report of the First Deputy (Performance and Finance)/Executive Director (Governance and Resources).	49 - 116
5.	BUDGET REPORTS	
a)	BUDGET REPORT 2016/2017 To consider the attached report of the Executive Leader/First Deputy (Performance and Finance)/Assistant Executive Director (Finance).	117 - 144

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon on robert.landon@tameside.gov.uk or 0161 342 2146, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
b)	CAPITAL STRATEGY AND PROGRAMME 2016/2017 To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Finance).	145 - 168
c)	TREASURY MANAGEMENT STRATEGY 2016/2017 To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Finance).	169 - 190
6.	SUPPORTING PEOPLE FUNDING To consider the attached report of the Executive Member (Healthy and Working)/Head of Stronger Communities.	191 - 262
7.	PRIMARY AND SECONDARY SCHOOL ADMISSION ARRANGEMENTS To consider the attached report of the Executive Member (Lifelong Learning)/Assistant Executive Director (Education).	263 - 312
8.	REVIEW OF DELIVERY OF YOUTH OFFENDING SERVICES IN TAMESIDE To consider the attached report of the Executive Member (Children and Families)/People Scrutiny Panel.	313 - 328
9.	URGENT ITEMS To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon on robert.landon@tameside.gov.uk or 0161 342 2146, to whom any apologies for absence should be notified.